Kevin
Brown.

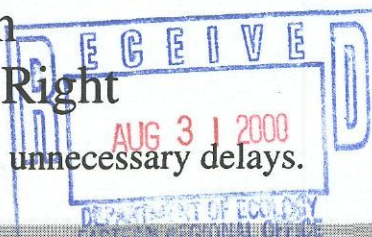
Herman

Karl

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid \$10.00Date 8-31-2000

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name (Selkirk Water) Home Tel: (509) 226-9922
Mailing Address 24826 Hauser Lake Road Work Tel: (509) 922-6740
City (Newman Lake) State WA Zip+4 99025 + 7426 FAX: (509) 922-6778

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name Glen MacPhee Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip+4 _____ + _____ FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

- * The applicant requests a permit to use not more than (50 gpm) (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)
* of continuous group domestic supply for five houses. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient. See attached map with legal description included
Estimate a maximum annual quantity to be used in acre-foot per year: per phone 50 gal / per minute
(Continuous group domestic supply for five homes and seasonal irrigation of 40 acres)
☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>one</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>400'</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: start at NE corner of section 11, then South 523.58'
start then 685' to the west to the well 30' to the south.

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>(NE 1/4)</u>	<u>NE 1/4</u>	<u>11</u>	<u>26 N</u>	<u>45 W</u>	<u>Spokane</u>			

For Ecology Use Date Received: 8-31-2000 Priority Date: 8-31-2000
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 12-8-2000 By K.B. Date Returned _____ By _____ WRIA: 57

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: SelKirk Water
- B. Briefly describe your proposed water system. (See instructions.)
See attached sheet
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: Five Type of connection Homes
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☒ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. No water lines to connect to

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 5 acres
- B. List total number of acres for other specified agricultural uses:
Use Hay Field Acres 88
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: 90 acres
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no.: _____
- E. Farm uses: At this time
Stockwater - Total # of animals 0 Animal Type NA (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____
Does my answers limit me on Future use?

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? 3000 gal reservoir ☒ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Drive east on TRENT (Hwy 290)
Turn North on Starr Rd
Continue North on Starr For approx. 3 1/2 mi
Turn east on Hauser Lake Rd
After 3/10 mi house and well will be on the Right
24826 Hauser Lake Rd

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Map attached

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☐ YES ☒ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

This system serves Five parcels. I own Four parcels. The Fifth is owned by Steve & Karen Durgin
1108 South Marium St., Spokane, WA 99206
509-926-2394

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Glen A. MacPhee
Applicant (or authorized representative)

8/16/00
Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: 	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).